| 1  | Ford Greene<br>State Bar No. 107601                             |  |  |  |
|--|---|--|--|--|
| 2  | HUB LAW OFFICES<br>711 Sir Francis Drake Boulevard              |  |  |  |
| 3  | San Anselmo, California 94960-1949<br>Telephone: (415) 258-0360 |  |  |  |
| 4  |   |  |  |  |
| 5  | Attorney for Appellant<br>GERALD ARMSTRONG                      |  |  |  |
| 6  |   |  |  |  |
| 7  | IN THE COURT OF APPEAL FOR TH                                   | E STATE OF CALIFORNIA                              |  |  |
| 8  | SECOND APPELLATE DISTRICT, DIVISION                             |  |  |  |
| 9  |   |  |  |  |
| 10   | CHURCH OF SCIENTOLOGY INTERNATIONAL,)                           | No. B 069450                                       |  |  |
| 11   | <pre>/ Plaintiff and Respondent, ) / /</pre>                    | [Los Angeles Superior<br>Court No. BC 052395]      |  |  |
| 12   | vs. )   | NOTICE OF DELAY IN THE<br>FILING OF THE REPORTER'S |  |  |
| 13   | GERALD ARMSTRONG, )   | TRANSCRIPT   |  |  |
| 14   | Defendant and Appellant. )                                      |  |  |  |
| 15   | /   | TOD COLLDY AND THE CLERK OF                        |  |  |
| 16<br>17   | THE COURT OF APPEAL   |  |  |  |
|  | DECLARATION OF FORD GREENE                                      |  |  |  |
| 18   | FORD GREENE declares:   |  |  |  |
| 19   | 1. I am an attorney licensed t                                  | o practice law in the Courts                       |  |  |
| 20   | of the State of California and am the                           | attorney of record for                             |  |  |
| 21   | GERALD ARMSTRONG, appellant herein an                           | d defendant below.                                 |  |  |
| 22   | 2. On July 30, 1992, ARMSTRONG                                  | filed his notice of appeal                         |  |  |
| 23   | in Los Angeles Superior Court of the                            |  |  |  |
| 24   | injunction notice of which was ordere                           |  |  |  |
| 25   | June 5, 1992.   |  |  |  |
| 26   |   | C filed in Los Angeles                             |  |  |
| 27   | 3. On August 5, 1992, ARMSTRON                                  |  |  |  |
| 28   | Superior Court his Notice to Prepare                            | keporter's Transcript and                          |  |  |
| HUB LAW OFFICES<br>Ford Greene, Esquire                                |   |  |  |  |
| 711 Sir Francis Drake Blvd.<br>San Anselmo, CA 94960<br>(415) 258-0360 | Page 1.   |  |  |  |
|  |   |  |  |  |

No

1 deposited the fee required therefor. (A true and correct copy of 2 said notice is attached hereto and incorporated herein by 3 reference as Exhibit A.) Pursuant to California Rule of Court 4 4 (a) the reporter's transcript should have been completed on 5 September 4, 1992.

4. I am informed and believe and allege thereon that the Los Angeles Superior Court Civil Appeals Unit had been unable to locate the file until September 18, 1992 at which time a Notice to Reporters/Monitors To Prepare Transcript On Appeal issued and was filed below. (A true and correct copy of said notice is attached hereto and incorporated herein by reference as Exhibit B.)

5. I am further informed and believe and alleged thereon that the Reporter's Transcript of the hearing on respondent's motion for a preliminary injunction will be complete on or about October 26, 1992.

6. Appellant will file his opening brief, in the event that
no extension to so is sought and granted, within 30 days after the
filing of the reporter's transcript pursuant to California Rule of
Court 16 (a)

Under penalty of perjury pursuant to the laws of the State of California I hereby declare that the foregoing is true and correct according to my first-hand knowledge, except those matters stated to be on information and belief, and as to those matters, I believe them to be true.

Executed on October 13, 1992, at San Anselmo, California

FORD GRE

HUB LAW OFFICES Ford Greene, Esquire 711 Sir Francis Drake Blvd. San Anselmo, CA 94960 (415) 258-0360

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## PROOF OF SERVICE

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| 1   | PROOF OF SERVICE   |   |  |  |
|---|--|---|--|--|
| 2   | I am employed in the County of Marin, State of California. I   |   |  |  |
| 3   | am over the age of eighteen years and am not a party to the above                                    |   |  |  |
| 4   | entitled action. My business address is 711 Sir Francis Drake  |   |  |  |
| 5   | Boulevard, San Anselmo, California. I served the following   |   |  |  |
| 6   | documents: NOTICE OF DELAY IN THE FILING OF THE REPORTER'S TRANSCRIPT                                |   |  |  |
| 7   | on the following person(s) on the date set forth below, by placing                                   |   |  |  |
| 8   | a true copy thereof enclosed in a sealed envelope with postage                                       |   |  |  |
| 9   | thereon fully prepaid to be placed in the United States Mail at                                      |   |  |  |
| 10  | San Anselmo, California:   |   |  |  |
| 11  | Andrew H. Wilson Laurie J. Bartilson, Esq.   |   |  |  |
| 12  | WILSON, RYAN & CAMPILONGO<br>235 Montgomery Street, Suite 450<br>6255 Sunset Boulevard,              |   |  |  |
| 13  | San Francisco, California 94104 Suite 2000<br>Los Angeles, California 90028                          |   |  |  |
| 14  | Graham E. Berry, Esquire<br>LEWIS, D'AMATO, BRISBOIS & BISGAARD GAIL PARRIS                          |   |  |  |
| 15  | 221 North Figueroa Street. Suite 1200<br>Los Angeles, California 90012<br>Pasadena, California 91105 |   |  |  |
| 16  | PAUL MORANTZ, ESQ. COURT OF APPEAL OF CALIFORNIA   |   |  |  |
| 17  | P.O. Box 511<br>Pacific Palisades, CA 90272<br>North Tower   |   |  |  |
| 18  | Los Angeles, California 90013  |   |  |  |
| 19  | COUNTY CLERK   |   |  |  |
| 20  | Los Angeles Superior Court<br>111 N. Hill Street   |   |  |  |
| 21  | Los Angeles, California 90012  |   |  |  |
| 22  | [X] (By Mail) I caused such envelope with postage thereon  |   |  |  |
| 23  | fully prepaid to be placed in the United<br>States Mail at San Anselmo, California.                  |   |  |  |
| 24  | [X] (State) I declare under penalty of perjury under the   |   |  |  |
| 25  | laws of the State of California that the above<br>is true and correct.                               |   |  |  |
| 26  | DATED: October 13, 1992  |   |  |  |
| 27  |  |   |  |  |
| 28  |  | - |  |  |
| FFICES<br>Esquire<br>Drake Blvd.<br>CA 94960<br>-0360 | Page 3.  |   |  |  |

HUB LAW OFFICES Ford Greene, Esquire '11 Sir Francis Drake Blv San Anselmo, CA 94960 (415) 258-0360



HUB LAW OFFICES 1 Ford Greene, Esquire 2 California State Bar No. 107601 711 Sir Francis Drake Boulevard ORIGINAL FILED San Anselmo, California 94960-1949 3 Telephone: (415) 258-0360 4 PAUL MORANTZ, ESQ. AUG 051992 5 P.O. Box 511 LOS ANGELES Pacific Palisades, CA 90272 (213) 459-4745 SUPERIOR COURT 6 7 Attorneys for Defendant GERALD ARMSTRONG 8 9 10 SUPERIOR COURT OF THE STATE OF CALIFORNIA 11 IN AND FOR THE COUNTY OF LOS ANGELES RECEIVED 12 AUG 1 0 1992 13 No. BC 052395 CHURCH OF SCIENTOLOGY HUB LAW OFFICES INTERNATIONAL, a California 14 not-for-profit religious S NOTICE TO PREPARE REPORTER'S corporation; 19 TRANSCRIPT 1992 Plaintiffs, 16 5 17 VS. 10321 0 FEE RECEIVED 9 18 GERALD ARMSTRONG; DOES 1 through 25, inclusive, -through 25, inclusive, 19 Defendants. 20 21 ALL INTERESTED PARTIES AND TO THEIR ATTORNEYS OF RECORD AND TO: 22 TO THE COURT REPORTER OF THE SUPERIOR COURT: 23 d d PLEASE TAKE NOTICE that Defendant and Appellant Gerald 24 Armstrong desires the preparation of a Reporter's Transcript of 25 the following proceedings: 26 The evidentiary phase of the hearing on plaintiff's 1. 27 motion for a preliminary injunction held before the Honorable 28 UB LAW OFFICES rd Greene, Esquire ile Francis Drake Blvd. Anarima, CA 94960 BOTICE TO PREPARE REPORTER'S TRANSCRIPT Page 1. (415) 258-0360

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|   |  |   | (File                     |                                 |  |  |
|---|--|---|---------------------------|---------------------------------|--|--|
|   |  |   | -                         |                                 |  |  |
| l   | Ronald M. Sohigian, Department 88, on May 26, 1992.      |   |                           |                                 |  |  |
| 2   | 2. The oral argument phase of the hearing on plaintiff's |   |                           |                                 |  |  |
| 3   | motion for a prelimina                                   | motion for a preliminary injunction held before the Honorable |                           |                                 |  |  |
| 4   | Ronald M. Sohigian, De                                   | partment 88,  | on May 27, 1992           | 2 (this                         |  |  |
| 5   | transcript has been pr                                   | eviously pre  | pared).                   |                                 |  |  |
| 6   | DATED: July 31, 199                                      | 2   | HUB LAW OFFICES           | R                               |  |  |
| 7   |  |   |                           | XTOA                            |  |  |
| 8   |  |   | BY: FORD GREENE           | 3                               |  |  |
| 9   |  |   | Attorney for<br>Appellant | r Defendant and                 |  |  |
| 10  |  |   | GERALD ARMS               | TRONG                           |  |  |
| 11  |  |   |                           |                                 |  |  |
| 12  |  |   |                           |                                 |  |  |
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|   | 27   |   |                           |                                 |  |  |
|   | 28   |   |                           |                                 |  |  |
| HUB LAW OFFICES<br>ord Greene, Equir<br>Sir Francis Drake<br>Anseimo, CA 94<br>(415) 258-0360 | e<br>Blvd.   |   | NOTICE I                  | O PREPARE REPORTER'S TRAESCRIPT |  |  |

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## PROOF OF SERVICE

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|  | 1              | PROOF OF SERVICE  |
|--|----------------|---|
|  | 2              | I am employed in the County of Marin, State of California. I  |
|  | 3              | am over the age of eighteen years and am not a party to the above   |
|  | 4              | entitled action. My business address is 711 Sir Francis Drake   |
|  | 5              | Boulevard, San Anselmo, California. I served the following  |
|  | 6              | documents: NOTICE TO PREPARE REPORTER'S TRANSCRIPT  |
|  | 7              | on the following person(s) on the date set forth below, by placing  |
|  | 8              | a true copy thereof enclosed in a sealed envelope with postage  |
|  | 9              | thereon fully prepaid to be placed in the United States Mail at   |
|  | 10             | San Anselmo, California:  |
| 11<br>12<br>13<br>14<br>15<br>16         | 11<br>12       | Andrew H. Wilson<br>WILSON, RYAN & CAMPILONGO<br>235 Montgomery Street, Suite 450<br>San Francisco, California 94104<br>Los Angeles, California 90028   |
|  | 13<br>14<br>15 | Graham E. Berry, Esquire<br>LEWIS, D'AMATO, BRISBOIS & BISGAARD<br>221 North Figueroa Street. Suite 1200<br>Los Angeles, California 90012<br>GAIL PARRIS<br>1675 Kaweah Drive<br>Pasadena, California 91105 |
|  | 16<br>17       |   |
|  | 18             | Los Angeles, California 90013   |
|  | 19             |   |
|  | 20             | (X) (By Mail) I caused such envelope with postage thereon   |
|  | 21             | [X] (By Mail) I caused such envelope with postage encrosed<br>fully prepaid to be placed in the United<br>States Mail at San Anselmo, California.   |
|  | 22             | T declare under penalty of perjury under the  |
|  | 23             | laws of the State of California that the above  |
|  | 24             | ×~  |
|  | 25             | DATED: C  |
|  | 26             | Kirk W. Seidel  |
|  | 27             | 7   |
|  | 28             | В   |
| HUB LAW O<br>ford Greene,<br>Sir Francis | Esquire        | d   |

Sir Francis Drake Bivd. 1 Anseimo, CA 94960 (415) 258-0360 Page 3. 

## SEP 2 4 1992

| N/A 7-30-92 (5.1)  |                                 | HUB LAW OFFICES    |     |
|--|---------------------------------|--------------------|-----|
| SUPERIOR COURT C   | OF CALIFORNIA, COUNTY OF LOS A  | NGELES             | 142 |
| NAME AND ADDRESS OF SENDER   | TELEPHONE NO.<br>(213) 974-5237 | FOR COURT USE ONLY |     |
| County Clerk/Executive Officer of the Superior Court<br>111 North Hill Street, Room 111, APPEAL TRANSCH<br>Los Angeles, California 90012 | RIPT UNIT                       | ORIGINAL FILED     |     |
|  |                                 | SEP 18 1992        |     |
| PLAINTIFF: CHURCH OF SCIENTOLOGY IN  | LOS ANGELES                     |                    |     |
| DEFENDANT GERALD ARMSTRONG:  |                                 | SUPERIOR COURT     |     |
| NOTICE TO REPORTERS/MONITORS TO P  | CASE NUMBER<br>BC 52395         |                    |     |
|  |                                 |                    |     |

On \_\_\_\_\_\_\_, Appellant/Cross Appellant/Respondent filed a Request for Reporter's Transcript, pursuant to Rule 4 (a), Rules of Court, in connection with the pending appeal to the Court of Appeal, a copy of which is attached for your information.

The proceedings requested to be transcribed are as follows:

| Date of Hearing | Department Where Heard | Name of reporter/monitor |
|-----------------|------------------------|--------------------------|
| 5-26-92         | 88                     | J. CRUSE(E.R.M.)         |
| 5-27-92         | 88                     | J. CRUSE (E.R.M.)        |
|                 |                        |                          |
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|                 | <u> </u>               |                          |
|                 |                        |                          |
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|                 |                        |                          |

Copy of this notice, with attachment, transmitted to the above-named reporter(s)/monitor(s) on this date by delivery thereof to the Court Reporter's Assignment Office, Room 216 and/or the Electronic Recording Monitor's Office, Room 226A of the Courthouse at 111 North Hill Street, Los Angeles, CA 90012.

| Received By | , <u> </u> |                          | AL     | Dated<br>MES M. LEMPSEY   | -         |
|-------------|------------|--------------------------|--------|---|-----------|
|             |            |                          |        | County Clerk/Executive Officer of the Superior C<br>of California, County of Los Angeles. | ior Court |
| Dated:      | SEPTEMBER  | <u>18</u> , 19 <u>92</u> |        | By M. L. Morence  | , Deputy  |
|             | NOTICE     | TO REPORTERS/MO          | NITORS | TO PREPARE TRANSCRIPT ON APPEAL   |           |